

**DEPARTMENT OF ENVIRONMENTAL PROTECTION**  
**Water Withdrawal Reporting Program**  
**Report of Water Withdrawal**  
**(For Use with 38 M.R.S.A. Section 470-A through 470-D)**

This form shall be used to report water withdrawals under the Water Withdrawal Reporting Program, pursuant to Title 38, section 470-D. There is no fee for filing this report.

(please type or print)

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

Name of Contact or Agent: \_\_\_\_\_

Telephone Number: \_\_\_\_\_

**Location of Water Withdrawal**

Water Source: \_\_\_\_\_

If Groundwater Well, Distance from and identification of Nearest Surface Water Body:

\_\_\_\_\_

Municipality or Township: \_\_\_\_\_ County: \_\_\_\_\_

UTM Northing (if known): \_\_\_\_\_ UTM Easting (if known): \_\_\_\_\_

GPS Coordinates (if known) Latitude: \_\_\_\_\_ Longitude: \_\_\_\_\_

Location of Point Discharge (if any): \_\_\_\_\_

Ratio of Withdrawal Volume to Point Discharge Volume: \_\_\_\_\_

Attach to this form a location map with water withdrawal location (and point discharge if any) clearly marked (use a U.S.G.S. topo map or Maine Atlas & Gazetteer map).

Attach to this form an estimate of anticipated volume of withdrawals under that might be reasonably anticipated under maximum high-demand conditions and the number of days those withdrawals may occur each month. (Attachment A)

Attach to this form monthly water use reports as necessary. (Attachments B)

I am filing this report of water withdrawal as provided by Title 38, section 470-D.

\_\_\_\_\_  
DATE: \_\_\_\_\_

SIGNATURE

\_\_\_\_\_  
PRINT OR TYPED NAME

\_\_\_\_\_  
TITLE

Send this form to the ME Dept. of Environmental Protection, Attn: Water Withdrawal Reporting, 17 State House Station, Augusta, ME 04333-0017. For questions about the program or how to estimate your water withdrawals, please contact Mark Margerum at the DEP, Bureau of Land and Water Quality, (207) 287-3901.

## Attachment A

Estimate of anticipated volume of withdrawals under that might be reasonably anticipated under maximum high-demand conditions:

Gallons per Hour: \_\_\_\_\_ Total Gallons per Day: \_\_\_\_\_

Days per month this level of withdrawal is likely to occur:

October \_\_\_\_\_

November \_\_\_\_\_

December \_\_\_\_\_

January \_\_\_\_\_

February \_\_\_\_\_

March \_\_\_\_\_

April \_\_\_\_\_

May \_\_\_\_\_

June \_\_\_\_\_

July \_\_\_\_\_

August \_\_\_\_\_

September \_\_\_\_\_

Attachment B (Use as many as necessary.)

Actual Monthly Water Use

For the Month of \_\_\_\_\_

Date	Total Water Withdrawal
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1	_____
2	_____
3	_____
4	_____
5	_____
6	_____
7	_____
8	_____
9	_____
10	_____
11	_____
12	_____
13	_____
14	_____
15	_____
16	_____
17	_____
18	_____
19	_____
20	_____
21	_____
22	_____
23	_____
24	_____
25	_____
26	_____
27	_____
28	_____
29	_____
30	_____
31	_____